

-THE NEW WORLD HUMANISM-

A Resolution for the Constitutional amendment to achieve Consistency in Our Survival

Note: To gain the proper understanding of the New World Humanism resolution please review the following key terms and their definitions.

1. **Products & Services (P&S):** These are the tangible and intangible necessities for survival which we continuously consume from birth, second only to air. Products include items such as food, clothing, shelter, and equipment, while Services encompass education, production, preservation, distribution, and more. Presently, we obtain these products and services by rewarding money.
2. **Consistency in Survival:** The survival process us where everyone consumes the required products and services as freely and naturally as we breathe air— without requiring anything in reward to anyone.
3. **Education:** The process of passing on the knowledge and skills needed to produce products and services from one generation to the next.
4. **Resources:** The various elements available on Earth that enable us to produce products and services with the support of education.
5. **Working Time:** The specific amount of time allocated from our total available time for producing products and services, utilizing education and resources to sustain life.
6. **Working Age Group:-** Presently, our population stands at around 8.1 billion, with a demographic breakdown of approximately 30% children up to the age of 17, 55% adults up to the age of 60, and 15% elders. Among these, those aged 18 to 60 are known as the ‘Working Age Group’.
7. **Livelihood:** A system exists where the Working Age Group among the living population invests their working time and produce, store, and distribute various necessary products and services continuously. ‘Livelihood’ is an ongoing activity in which every newly born individual, upon reaching the Working Age, contributes their working time in their respective field and uses those time to obtain and consume the products and services they need from this system.
8. **Survival:** The process of engaging in one's own livelihood, reproducing the next generations, and enabling them to manage their livelihood.
9. **Nation/Country:** A specific geographical region where people are united for mutual survival over generation.
10. **Constitution:** The law of a country, whether written or unwritten, consisting of general instructions that its people have agreed to follow for their own survival and that of others.
11. **Government:** A group of designated individuals responsible for formulating, enforcing, and maintaining the constitution.
12. **Nation Building:** The continuous process, under the supervision of the government, where the Working Age Group of the nation produces, stores, and distributes a variety of products and services daily to meet the needs of all age groups at that time, and future generations.

13. Media (The Press): A channel for responsibly exchanging information between the government and citizens to facilitate nation-building, and a source for ethically sharing and preserving each generation's knowledge essential for the next generation's survival.

Introduction

Scientific studies estimate that various human species have survived on Earth over a time span of 2 million years, with modern humans (*Homo sapiens*) existing for around 300,000 years.

Historical research shows that we began our survival journey as small populations confined to fixed territories. The global population remained below 10 million until about 10,000 years ago. By 2,000 years ago, this number had grown to approximately 300 million.

Present demographic statistics reveal that our global population now exceeds 8,000 million, with around 400,000 individuals are born, and 200,000 pass away each day as part of this ongoing survival journey.

In the ever-flowing stream of time, the universe came into existence, and within it, a planet called Earth emerged, abundant with diverse resources. Why are we born here, live, vanish, and repeat this cycle across generations? This existential cycle remains an unanswered question. Yet, as individuals and societies, we strive in every generation to sustain this journey of survival in ways that are fair, rational, spiritual, and mutually beneficial.

Like all living beings, our survival also takes place within a specific time scale. To navigate this time, we have been given bodies that inherently understand the language of time. These bodies breathe air, the Earth's primary resource for survival, and consume various products and services derived from other resources to sustain themselves. They continually perform the act of 'breathing' to obtain air and the act of 'working' during the working age to acquire products and services.

However, over the past several generations, a significant shift has occurred in how products and services are accessed has occurred. While the body naturally receives air in exchange for breathing time, it no longer directly obtains products and services in exchange for working time. Instead, products and services are accessed through 'money,' which is received as wages for the working time invested.

This 'money' is a common medium of exchange accepted by all nations, with numerical values assigned by each nation according to its standards.

Why is the money received as wages for the working time invested in producing products and services reward and exchange to consume those very products and services?

My body posed this question to itself, just as any body today might. Through further research, the following was uncovered.

- The very phenomenon of time that gave birth to us all has shaped a natural formula by which humans can earn a living by investing only working time and exchanging it. However, our ancestors were unable to understand this. As a result, they developed a different formula—the formula of money—assigning numerical values to products and services and providing equivalent rewards in return for obtaining them during that period
- In this formula, the human body is forced to overwork and overuse the Earth's resources. Additionally, this formula restricting its inherent processes and upsetting its natural harmony.
- All nations inhabited by humans have established their constitutions based on this flawed formula. Only when the correct formula is adopted by each country through their constitution can a system be created where products and services are made available to everyone by simply exchanging the time invested. -just as the body receives air without requiring anything in reward to anyone-.
- Unless all countries implement the necessary changes to their constitutions, the human crisis will persist and escalate with each passing day.
- Understanding why we must reward and exchange money to obtain products and services can also provide a clear insights into broader questions, such as why we are born, live, vanish, and repeat this cycle across generations, along with other unanswered questions in our survival.

Presenting these significant facts, along with sufficient evidence and compelling reasons, to the people of the world is the purpose of this resolution, titled 'New World Humanism,' organized into four parts.

- I. The Common Medium of Exchange: What It Is and What It is For**
- II. The Money: A Historical Overview.**
- III. The Current Economics and its critical challenges.**
- IV. The New World Humanism Formula.**

Conclusion for the Introduction:

This resolution proposes a transformative shift in our economic paradigm, arguing that the current system, reliant on money as a medium of exchange, is fundamentally flawed and unsustainable. It advocates for a new model based on the intrinsic value of human working time, in harmony with the natural principle and language of time. This model seeks to ensure equitable access to resources and information, fostering a system where working time is recognized as the true measure of value.

With utmost respect for the principles of time and all life forms.

Sen Sen Sai.

Data References: American Museum of Natural History, UNICEF, and other similar sources.

Topic-1

The Common Medium of Exchange: What It Is and What It Is For.

All living organisms, existing within the span of time, share one fundamental structure: the body. With this body, they work with the Earth's resources for a specific period of time, within the total span of time they have received. The elements obtained are then directly consumed to sustain the body's needs. In essence, all living organisms are designed to independently sustain themselves through this process.

However, human beings, as part of this broader system, approach survival in a fundamentally different way.

This difference arises because, during childhood and old age, we cannot produce or consume the elements required to sustain our bodies by relying solely on our own working time. These components, known as products and services, will hereafter be referred to as P&S.

Furthermore, even during our working age we cannot produce all the P&S needed for our livelihood through our working time alone.

Even if the entire present Working Age Group invested all their working time simultaneously, it would still not be enough to produce all the P&S required to sustain everyone alive today.

This limitation can be attributed to the fact that, over many generations, each Working Age Group invests an **Accomplished Amount of Total Working Time on Every Day (ATWT on ED)** in their respective fields. With this ATWT on ED, they produce, store, and distribute the various P&S needed by themselves, children, elderly individuals, and future generations.

This ATWT on ED has been humanity's primary activity since its emergence. It is considered an essential and imperative process in every land inhabited by human beings. Today, we recognize this continuous process as **Nation Building**.

To obtain the P&S during childhood, youth, and elder age, and to complete the survival process naturally, individuals only need to exchange a proportional amount of their working time in their working field during their Working Age for the **ATWT on ED**.

Therefore, our body, which has evolved within the phenomenon of time, must adhere to the following principles of time to independently complete its survival process:

1. **Co-Habitation:** The various P&S produced by the Working Age Group through the exchange of their working time with the ATWT on ED are needed by members of all age groups on a daily basis. Therefore, the elderly and children must coexist with the Working Age Group in the same area or country.
2. **Primary Duties:** To empower children born in a country to produce and distribute various P&S or to maintain the ATWT on ED during their Working Age, they need access to P&S and education until they reach adulthood. Therefore, the elder generation must provide these essential resources to the younger generations as their primary duty.
3. **Constitution and Government:** Every country must ensure that the total working time of the Working Age Group, across various fields, is consistently invested to produce, store, and distribute the necessary P&S for all citizens on a daily basis. It must also ensure that individuals receive the P&S throughout their lives, proportional to the working time they contributed during their Working Age. Therefore, each country must create a constitution with clear guidelines to meet these needs. Suitable individuals from the community should be chosen to implement these guidelines regularly as the government.
4. **Specific Amount of Working Time:** Every country consistently needs a specific amount of working time from its citizens to maintain the ATWT on ED. Therefore, each country must instruct through its constitution accordingly under employment law. [Based on the current global average of recognized working time, most countries require their citizens to work at least 7 hours per day, 260 days per year during their Working Age, though this figure may vary from country to country.]
5. **Common Medium of Exchange:** Each citizen of a country naturally receives necessary P&S on time from the prevailing ATWT on ED in that country. This ATWT on ED persists because every citizen invests their required working time during their Working Age, which is essential for survival. Therefore, each country must **recognize the working time** contributed by its citizens to the ATWT on ED as a common medium for obtaining P&S throughout life. *[A time based formula is there to facilitate this exchange of working hours to obtain the P&S for all, which is detailed in the designated chapter.]*

However, no country in the world has yet been able to accept and implement the 5th principle. As a result, the consistency in survival has not yet been achieved by today's humanity.

How did humanity come to rely on money—a numerical abstraction—instead of time itself as the medium of exchange? To uncover why money replaced the 5th principle, we must trace its origins back to the livelihood systems established during the agricultural era, around 10,000 years ago.

Topic-2

‘Money’ A Historical Review

During the agricultural era, our ancestors lived in specific regions, forming small communities with limited populations. While their intelligence and capabilities in producing products and services (P&S) were advancing, they often faced inadequacies in obtaining enough P&S. Many of their social, cultural, and human values remained rooted in earlier, more primitive traditions.

Even during those days, we were incapable of producing and consuming all the products and services (P&S) needed for a lifelong livelihood. All age groups within the community relied on the P&S derived from the system known as the Accomplished Amount of Total Working Time on Every Day (ATWT on ED), maintained by the Working Age Group

However, the elder male members did not advocate for individuals to exchange the working time they contributed to the ATWT on ED during their working age for the P&S needed throughout their lifetime. Alternatively, the fifth biological principle was not followed. Instead, they took control of the working times invested by successive generations in producing the P&S, as well as the resources and information (education) necessary for their production.

Time, resources, and information are just as essential to human survival on Earth as air. It is not reasonable for any person to impose control over these fundamental elements. Yet, the elder men of that time devised four unfair, unethical, coercive, and barbaric methods to seize control of them, despite their stated goal of providing the P&S to all age groups in society.

1. **Seizing Ownership:** The elder generation male class took control of the ownership of P&S, resources, and education that were meant to be continuously and compulsorily passed on to the next generations for the survival of the lineage. This was achieved through force, intimidation, and superstition. They provided these essentials only when they received other P&S produced by the next generation in return.
2. **Enslavement:** Enslaved young men and women capable of investing their working time to produce P&S **were made to do it** by force. They then produced and consumed P&S using their working time, along with the knowledge and resources they had reserved in their name.
3. **Control over Women:** The male elders ensured that the resources they reserved were passed only to their own children, not to any others. To secure this, they claimed

ownership over women, forcing them to live solely with the father of their children for life.

4. **Establishing Authority:** Establish through the law of the country or community [Constitution] that the male members of the elder generation shall have the power to create and enforce such instructions, and that their children and women shall be bound to obey them. *[A set of laws, the Constitution is always deemed necessary for human society and has always existed within communities, as no individual can independently produce and consume all the products and services (P&S) required for their lifelong livelihood.]*

It can be assumed that such unethical practices were carried out by the elders of that time due to the limited population in the community, the inability of ATWT on ED to produce and distribute enough P&S daily, and the lack of understanding of the future potential of ATWT on ED within the dynamics of time.

However, with these unfair and coercive practices in place, the working time of succeeding generations fell entirely under the control of their elders of the respective times. As a result, the natural human potential to freely, directly, and independently obtain P&S for lifelong survival—through the exchange of working time based on ATWT on ED during the Working Age—was never developed.

Regarding these four systems mentioned above and related systems, the available human historical records outline as follows:

- **Barter System:** Since 6000 BC, humans exchanged information, resources, and P&S possessed by one individual for items possessed by others.
- **Slavery System:** From 6000 BC to 1948 CE, humans practiced the ownership of young men and women to forcibly produce and consume P&S.
- **Marriage System:** By 3000 BCE, men established rights over one or more women to produce their offspring and restricted them from cohabiting with other men. *[However, anthropologists and historians generally agree that marriage as a recognized social institution likely dates back to the Neolithic period, around 10,000 to 4,500 BCE.]*
- **Continuing the System:** Over generations, humans multiplied in number, expanded their consumption needs, and migrated in groups seeking resources from one region to another, while still adhering to these same practices.
- **Arbitrary System:** Since 3000 BC, humans assigned imaginary numerical values to information, resources, and P&S, relying on documents and “money” to facilitate exchanges.
- **Money System:** Around 1700 CE, when passing on P&S, information, and resources, elder generations shifted from demanding direct products or services to demanding 'money,' the recognized common medium of exchange within their country.

In the following section, we will clarify the process through which people of that period transformed the organic common medium of exchange—invested working time—into the legitimately approved medium of exchange of their country, known as 'money,' in five sequences:

1. Elders from the male members of the country assigned arbitrary numerical values to P&S, education, and resources that they owned through force and intimidation.

2. While the working-age group produced P&S using the working time "controlled" by the elders, these P&S were retained by the elders, who compensated them with documents marked with numbers as wages.
3. The numbers and their values [units] in these documents were signed and approved by designated officials (President/Governor/King, etc.) by constitutional decree, declaring them as the money of that country, the common medium of exchange for obtaining P&S for all.
4. The constitution of the country further stipulate that all citizens must acquire information [education] in the form of "Eligibility Certificates" and obtain resources and P&S as "Ownership Records" in their own name from the elder generations. To obtain these documents, citizen must reward the money received as wages for the working-time invested in producing P&S at its par value.
5. It stipulate further that, anyone using resources, education, or consuming P&S without registering them in their name with the respective documents and providing corresponding values in money would face punishment under legal provision.

Since these stipulations prevail in every nation's constitution, the ongoing process of humanity's survival unfolds in the following manner:

- When the Working Age Group in a country invests their working time producing P&S in their area, they should receive money as wages or compensation for the time invested.
- When providing P&S and education to children born in the country until they reach adulthood, their parents and the government should reward their elder generation with money equal to its assigned value, as these elders hold the numerical rights to each of these items.
- When these children reach their Working Age and start utilize resources to produce P&S, they should reward their elders with money equal to its assigned value
- When the Working Age Group consumes the P&S they have collectively produced, after paying money to resources and education, they should again reward this money at par to these P&S.
- When the government of each era in every country utilizes these items (P&S, education, and resources) for nation-building, they should also reward those who own these items with money at its assigned value. This money should be collected from their citizens as taxes.
- When each child born in the country—approximately 400,000 each day globally—starts consuming P&S, education, and resources, their elder generation living in the country must be rewarded with money equal to its assigned value. The parents and government must spend this money until the child reaches adulthood. These instructions should be continually repeated by the children, parents, and government of each generation respectively.

This historical review traces the evolution of money from its emergence as a common medium of exchange to its modern usage. Its formation through unethical means, and its persistence to this day, can be attributed to the elder generation's lack of understanding that

humanity's survival depends on the unceasing working time of the youth of each generation, and how this time should be utilized. As we have yet to identify and apply the correct formula for obtaining P&S, the system continues unaltered, destructively impacting both the survival of the human race and the earth's resources.

Topic-III

The Current Economics and its critical challenges.

1. **Enforced Overuse of Natural Resources and Working Hours:** Money is required as compensation for people to acquire products, services (P&S), education, and resources for their livelihood, as well as for governments to execute nation-building. However, to earn this money, P&S must first be produced. This enforces both individuals and governments to continuously produce unnecessary P&S, leading to the over investment of working time and the excessive depletion of natural resources.
2. **Limited Freedom of Life:** Every citizen born in a country is obligated to provide 'money' to their elder generation in exchange for P&S, as well as essential education and resources needed for production. As a result, they become trapped in a perpetual cycle of earning money through the production of P&S, limiting their ability to experience life's freedom, explore the full dynamics of time, and realize their complete potential.
3. **Overburdened Producers and Consumers:** If an item is valued at 100, the producer must first invest this amount while retaining their profit, and the consumer must provide an additional 100 as a reward in return to obtain it. To gain or maintain this value of 100, both the producer and the consumer must continually produce other products or services. As a result, this ongoing cycle overburdens both producers and consumers in their livelihood activities.
4. **Equality and Fraternity: An Elusive Goal:** When the state's constitution allows individuals to own education and resources, and gives them the right to produce and distribute P&S, control of these items often becomes concentrated in the hands of these individuals. The government is then forced to depend on them for the supply of P&S to the entire population. Under such conditions, achieving equality and fraternity becomes an elusive goal. Those who lack ownership of education and resources often find themselves in a state of servitude or dependence on those with an abundance of these assets. Without ownership, individuals may even be denied access to essential, life-sustaining P&S.
5. **Impractical Nation-Building and Inappropriate P&S:**
When tax allocations are derived from profit values to fund nation-building projects, governments of all countries often face pressure to seek and utilize Earth's resources for profit gain. New legal frameworks or bills must be passed periodically to facilitate the production of various P&S aimed at generating profits. Entrepreneurs are compelled to relentlessly produce surplus P&S to ensure sustained profits. To sustain this production

process, money must be provided in the form of loans and subsidies. These P&S, produced with the aim of generating profit, are frequently marketed and promoted through misleading practices, including false claims and advertising gimmicks.

In order to secure tax revenues from profits, various tax laws must be consistently implemented, and the collections carried out regularly. However, P&S produced primarily for profit often fail to effectively utilize human capabilities. They may not adequately ensure human safety or sufficiently promote human needs, growth, and enjoyment. Additionally, they frequently overlook the well-being of future generations and the protection of biological resources.

Furthermore, surplus products generated for profit, along with their resulting waste, become environmental pollutants, endangering human survival and threatening the life of other species

6. **Neglected Information and Abundant Resources:** Due to limited profit margins and tax allocations, the production and exchange of products and services (P&S) that rely on native knowledge and traditional skills are not sufficiently protected or promoted, and are often hindered. As a result, humanity may witness the gradual alienation of invaluable wisdom and precious natural resources that could otherwise contribute to sustainable development.
7. **Fictitious Values and Social Disorder:** Citizens across generations often find themselves inflating the fictitious numerical values assigned to education, resources, P&S and working time multiple times within their lifetimes in pursuit of profits. The persistent and uncontrollable inflation of these values forces people into constant conflict, rioting, and loss of life, or leaves them living in uncertainty, reliant on money obtained only through the exploitation of natural resources and future generations. As people struggle with these challenges, the governments of countries where citizens rely on such means for their livelihoods must allocate the lion's share of tax revenue to protect their borders from other countries, where their people are also facing the same issues. This has led each country to the regular development, accumulation, and covert storage of high-explosive formulas and weapons of mass destruction. As a result, human society has faced continuous threats from large-scale wars, civil uprisings, communal atrocities, and local violence, both historically and in the present era.
8. **Degrading Natural Resources and Eroding Human Values:** Since citizens from each generation have fallen under this economic landscape, we have witnessed a staggering depletion of Earth's resources: 85% of fossil fuels have been exhausted, and 65% of dense forests have transformed into barren deserts. Furthermore, 57% of living organisms face extinction, while the primary mass of icebergs has vanished. Climate change has become an everyday occurrence, with water sources contaminated and disruptions occurring within the food chain. Pollution has tainted the air, contaminated the soil, poisoned the water, and spoiled food. As a result, the natural organic equilibrium of the Earth has been disrupted, leading to perilous atmospheric concentrations of toxic gases. Global warming now poses a significant threat to all forms of life, as oceans and land are drowning in mounds of waste. Lethal pathogens have

evolved into a menace endangering all species, casting the prospects of future generations into uncertainty.

Additionally, the security, liberty, and harmony of individuals have been compromised, leading to detachment from health, happiness, and a sense of belonging. Commitment, patience, and interdependence have waned, and the preservation of elderly individuals, moral values, and ancient wisdom has been overlooked. (Data source: World Wide Forum)

9. **Inherent Conflicts in Imperative Restoration:** The equilibrium of Earth's biodiversity has been compromised, and human activities are increasingly out of sync due to the factors previously mentioned. Geologists and anthropologists, supported by substantial evidence, project that if the ongoing depletion of natural resources and human values continues, the human race may face extinction within a few generations.

Paradoxically, government systems, non-governmental organizations, human rights advocates, environmentalists, and peace activists are compelled to repeatedly expend money—money that can only be generated through the depletion of Earthly resources and human capacities. Moreover, to carry out these critical and imperative restoration efforts, future generations will inevitably be compelled to engage in these highly conflicting activities.

10. **Economic Realities and Environmental Urgencies:** Both those who possess money and those who do not will eventually realize that money cannot save them when the air becomes unbreathable due to poisonous gases, the environment is polluted with waste, unclean surroundings give rise to deadly viruses, contagious diseases become uncontrollable, and resource bases are depleted due to excessive consumption, leading to the premature death of humans and animals alike. Yet, in this world, no one can sustain a livelihood without relying on money earned from selling information, resources, and P&S to future generations.

11. **Biological Benefits But Legislative Limitations:** Human beings, born on Earth as a result of cosmic processes over vast time scales, have evolved through generations, developing both physical abilities and cognitive capabilities. These advancements enable them to efficiently utilize available information, resources, and time, leading to the creation, storage, exchange, and enjoyment of diverse P&S.

This progress has expanded livelihood needs and public amenities, fostering various forms of art, sports, music, literature, and entertainment. Substantial advancements in transportation systems, communication networks, information technology, scientific disciplines, and even extra-terrestrial research have been achieved. However, the existing laws in all nations stipulated that all these accomplishments, made possible by the people for the people of the nation, should not be used or enjoyed without remitting the "money" paid as wages during the production of P&S.

12. Fragmented human Community, Impeded Gender Equality and Restricted Sexual Liberty: All human beings today, collectively known as *Homo sapiens*, form a singular species on Earth, sharing common senses, abilities, and physical appearance. In their need to consume products and services (P&S) for survival, their ability to communicate ideas and needs through language and numbers, and their common physical structure—a head atop a vertical spine—they are to be regarded as the offspring of the time and place of their birth.

However, to ensure that resources, to which members of each generation have established ownership rights, are not alienated after their lifetime, universally accepted laws dictate that the right of inheritance must be granted to one's own descendants. Over generations, the descendants of a single family inevitably divide into many separate lineages. As a result, the nation's resources and citizens become increasingly fragmented through inheritance.

When biological unity became legally fragmented, people were compelled to remain in distinct groups and designations, such as Christian-Muslim-Hindu sects, western-eastern/southern-northern regions, white-black races, upper-lower classes, majority-minority populations, believers-non-believers, left-right political parties, capitalist-labor divisions, literate-illiterate segments, and patriarchal-feminist-transgender factions to ensure their basic needs for survival—collective working time and diverse resources.

The broad consciousness of the 'human race' has been reduced to a mere topic of discussion, while the narrow consciousness of 'my race' has become the dominant means of survival.

Moreover, under this persistent law, women have often been bound to the fathers of their children for life and restricted to monogamous relationships. This limitation of genetic diversity can increase the risk of genetic disorders. Additionally, issues such as sexual deviations, sexual diseases, sexual poverty, sexual addictions, sexual abuses, sexual violence, sexual ignorance, and sexual instability have become evident exclusively within human society.

13. Supportive Guidance But Unsupportive Results: Parents, administrators, mentors, employers, motivational speakers, and spiritual leaders, themselves caught in the uncertainty of a system that demand, rewards money for P&S, have provided diverse guidance to younger generations on achieving success by earning money through competition. This relentless drive for financial stability, instilled from an early age, has led to widespread frustration, anxiety, and restlessness among the youth.

Many, unable to meet these unrealistic expectations, have turned to drugs or substance abuse as an escape from the pressures of life. Others, driven by a desire to resolve the world's chaos, have resorted to extreme measures, such as taking up arms as revolutionaries, in hopes of bringing about societal change within their lifetimes. Still others have embraced radical forms of spirituality, seeking peace in an imagined life

after death. Tragically, this has led to instances of individuals taking both their own lives and the lives of others.

This guidance, which prioritizes financial success over human well-being, has become a global epidemic, affecting individuals across all backgrounds and cultures. The failure of these systems to address basic human needs and values has driven more and more people in every generation to seek solace in dangerous and harmful ways.

14. Source of Superstitions: Since time immemorial, members of the elder generation, unaware of the true underlying causes of livelihood crises, have repeatedly faltered in their attempts—spiritual, physical, and philosophical—to address this challenges. To hide their inability to offer clear solutions for the uncertainties faced by humanity when queries were raised by new generations, they instilled superstitious notions, such as the earth being an illusion, humans beings are sinners, and eternal life beginning after death. They further promoted ideas of karmic retribution, claiming that suffering in this life was the result of past actions, while salvation could only be achieved by worshipping the gods of their own tribe, among others. To conceal their shortcomings and avoid such questions, enforced these beliefs upon their offspring through strict discipline before the younger generation had developed their own sense of reason. Fear, respect, and coercion ensured that subsequent generations adopted these beliefs, perpetuating rituals, groundless ideologies, and divisive sectarianism, which continue to influence societies worldwide to this day.

15. Death; Faith and Truth Throughout history, humans have been compelled to witness countless unforeseen, untimely, and tragic deaths. These deaths are the result of persistent battles for resource, the brutality of power-hungry rulers, widespread starvation, communicable diseases, natural disasters, and numerous human-made risks. Additionally, neglect of infancy and old age, lifestyle diseases, drug addiction, unsafe tools & equipment, untreated chronic conditions, and anxiety-driven suicides have only intensified this grim reality. As a result, death is often viewed through the lens and sense of dread as either the cruelty of nature, the fate of man, a divine test, or simply the end of life.

However, from a biological perspective, life is sustained through the act of preserving one's lineage. In the case of human must engage in the production, storage, and consumption of P&S, all while facing the natural deterioration of the body and consciousness. Before it begin in the course time, they endure by giving rise to new generations, each with renewed new bodies and consciousness from their body and conscious itself. This cycle of life is a fundamental truth revealed in the study of genetics: organisms do not cease to exist—they said to be immortal, as their legacy continues through their descendants.

Yet, archaic laws and systems that fail to adapt to these natural imperatives have made it increasingly difficult for people to live sustainably or raise future generations without

fear. As a result, society is plagued by the constant dread of death and the repeated witnessing of tragic, avoidable deaths.

16. Until now, humans have been compelled to bear witness to daily occurrences of dissatisfying, unforeseen, untimely, and tragic deaths. The reason for this: the persistent wars fought for resource acquisition, the brutality of power-hungry rulers, the experience of starvation unique to humans, communicable diseases, and natural disasters yet to control. Additionally, there is neglect towards infancy and old age, risky livelihood methods, ethno-national conflicts over rights, the rise of lifestyle diseases, continuous drug consumption, use of unsafe machinery/vehicles, untreated morbidity and chronic diseases, and suicides resulting from anxiety, among other factors. As a result, death has been perceived as a cruelty of nature, a man's fate, a test by a higher power, or simply the end of one's journey. However, if any men come into existence on Earth, they are bound by the biological imperative to preserve their lineage. To achieve this, man must engage in the production, storage, distribution, and consumption of P&S. Throughout this process, the body and conscious naturally undergo deterioration, and before this degradation begins, new generations are born through their body. Organisms do not cease to exist; they persist through the act of creating, protecting, and enabling the next generations to continue the lineage before eventually fading away. Through this act of procreation, they endure in a renewed form, with new bodies and new consciousness. These truths become evident to anyone observing the living organisms or delving into the realm of genetics. However, when it became impossible to live naturally or raise offspring sustainably due to the continued existence of archaic laws that persist to this day, people found themselves living in constant fear of death and witnessing tragic deaths repeatedly.
17. However, from a biological perspective, life is sustained through the act of preserving one's lineage. Humans, like all living organisms, are driven by an innate imperative to reproduce and ensure the survival of their species. To do so, they must engage in the production, storage, and consumption of products and services (P&S), all while facing the natural deterioration of the body and consciousness.
18. This cycle of life and death is a fundamental truth revealed in the study of genetics: organisms do not cease to exist—they endure by giving rise to new generations, each with renewed bodies and consciousness. Life continues through this regenerative process. Yet, archaic laws and systems that fail to adapt to these natural imperatives have made it increasingly difficult for people to live sustainably or raise future generations without fear. As a result, society is plagued by the constant dread of death and the repeated witnessing of tragic, avoidable deaths.

While there are many more implications of money exchange to explore, this chapter is abbreviated at this juncture.